

SOUTH COTSWOLDS TEAM MINISTRY

HOLY COMMUNION BY EXTENSION

When the consecrated elements are brought from one Team Church for subsequent use in another, the worship-leader in the second church should make this clear at the start of the service. Then after the Peace and Offertory Hymn (if any), the Great Prayer of Thanksgiving is not used – but instead, a member of the congregation (but preferably not the officiating minister) reads the Narrative of Institution (1 Corinthians 11.23-26), as follows:

Hear the words of the apostle Paul: “I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, ‘This is my body that is for you. Do this in remembrance of me.’ In the same way he took the cup also, after supper, saying, ‘This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.’ For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.”

Following this, the worship-leader says:

The Church of God, of which we are members, has taken bread and wine and given thanks over them according to our Lord’s command. These holy gifts are now offered to us that, with faith and thanksgiving, we may share in the communion of the body and blood of Christ.

The service then continues with the Lord’s Prayer and (omitting the Breaking of the Bread) the Invitation to Communion.

August 2017

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traditional language version

When the consecrated elements are brought from one Team Church for subsequent use in another, the worship-leader in the second church should make this clear at the start of the service. Then after the Peace and Offertory Hymn (if any), the Prayer of Consecration is not used – but instead, a member of the congregation (but preferably not the officiating minister) reads the Narrative of Institution (1 Corinthians 11.23-26), as follows:

Hear the words of the apostle Paul: “I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: and when he had given thanks, he brake it, and said, ‘Take, eat: this is my body, which is broken for you: this do in remembrance of me.’ After the same manner also he took the cup, when he had supped, saying, ‘This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me’. For as often as ye eat this bread, and drink this cup, ye do shew the Lord’s death till he come.”

Following this, the worship-leader says:

The Church of God, of which we are members, has taken bread and wine and given thanks over them according to our Lord’s command. These holy gifts are now offered to us that, with faith and thanksgiving, we may share in the communion of the body and blood of Christ.

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